



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Patent Application Transmittal

## **ADDRESS TO:**

Assistant Commissioner for Patents Box Patent Application Washington, DC 20231

## **CORRESPONDENCE ADDRESS:**

IBM Corporation
Intellectual Property Law - Dept QPZA / 201
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ASSIGNEE: International Business Machines Corporation

**ASSIGNEE RESIDENCE: Armonk, New York** 

26849

X Customer Number or Bar Code Label

Si

Fansmitted herewith for filing is the Patent Application of: Hidenori Nishikawa

For: Database System Including Hierarchial Link Table

Enclosed are:

X

\_\_\_\_\_\_15\_\_ sheets of drawings. (FORMAL)

18

An assignment of the invention to International Busines Machines Corporation, Armonk, NY 10504.

X

Declaration and Power of Attorney (*Unexecuted*)

r

Information Disclosure Statement with copies of cited references.

Associate Power of Attorney

The filing fee has been calculated as shown below:

(Col. 1)

(Col. 2)

| For:                                 | No. Filed | No. Extra |
|--------------------------------------|-----------|-----------|
| Basic Fee                            |           |           |
| Total Claims                         | 5 - 20 =  | 0         |
| Indep. Claims                        | 1 - 3 =   | 0         |
| 0 Multiple Dependent Claim Presented |           |           |

Other Than Small Entity

| Rate        | Fee      |
|-------------|----------|
|             | \$710.00 |
| x \$18.00 = | \$0.00   |
| x \$80.00=  | \$0.00   |
| \$270.00    | \$0.00   |
| TOTAL       | \$710.00 |

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| X | Please charge Deposit Account No. <u>09-0469</u> sheet is enclosed.  | in the amount of \$ <b>\$710.00</b> A duplicate copy of this   |
|---|--|--|
| X | •  | ge payment of the following fees associated with this communication lo. <u>09-0469</u> . A duplicate copy of this sheet is enclosed. |
| X | Any additional filing fees required under 37 C.F.  | R. §1.16.  |
|   | Any patent application processing fees under 37  | 7 C.F.R. §1.17.  |
|   |  | Respectfully submitted,  |
|   | CERTIFICATE OF MAILING UNDER 37 CFR 1.10   | FOR: <i>Hidenori Nishikawa</i>   |
|   | I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, Box Patent Application, Washington D.C., 20231 as "Express Mail Post Office to Addressee" | BY: Norman L. Sundel 12/21/2000<br>Attorney: Norman L. Gundel  |
|   | EH798154042US  | Registration No.: 30,387 Tel.: 704-594-8302  |
|   | Mailing Label No.  21 December 2005  Date  | FAX: 704-594-8307  |
|   | James D. Palmer  Name of person mailing paper  Cames Diagramus 21 Oec 2000  Signature Date   |  |